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Attorneys for JPMorgan Chase Bank, N.A.

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

– and –

**PACIFIC GAS AND ELECTRIC
COMPANY**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company
☒ Affects all Debtors

Bankruptcy Case
No. 19 -30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**AMENDED APPLICATION FOR
ADMISSION OF ATTORNEY
KRISTOPHER M. HANSEN *PRO HAC*
*VICE***

FILED
FEB 25 2019
UNITED STATES BANKRUPTCY COURT
SAN FRANCISCO, CA

FILED

FEB - 1 2019

UNITED STATES BANKRUPTCY COURT
SAN FRANCISCO, CA

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*Attorneys for JPMorgan Chase Bank, N.A., as
DIP Administrative Agent*

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re:

PG&E CORPORATION

Debtor.

Tax I.D. No. 94-3234914

Case Nos. 19-30088 (DM)
19-30089 (DM)

Chapter 11

**APPLICATION FOR ADMISSION OF
ATTORNEY *PRO HAC VICE***

In re:

**PACIFIC GAS AND ELECTRIC
COMPANY**

Debtor.

Tax I.D. No. 94-0742640

Pursuant to B.L.R. 1001-2(a) and Civil L.R. 11-3, Kristopher M. Hansen, an active member in good standing of the bar of the State of New York, hereby applies for admission to practice in

APPLICATION FOR ADMISSION OF ATTORNEY *PRO HAC VICE*

Stroock & Stroock & Lavan LLP
180 Maiden Lane
New York, NY 10038-4982

1 the Northern District of California on a *pro hac vice* basis representing JPMorgan Chase Bank,
2 N.A., as DIP Administrative Agent, in the above-entitled actions.

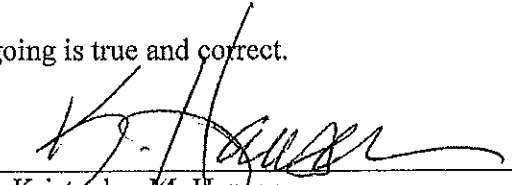
3 In support of this application, I certify on oath that:

- 4 1. I am an active member in good standing of a United States Court or of the highest
5 court of another State or the District of Columbia, as indicated above;
6 2. I agree to abide by the Standards of Professional Conduct set forth in Local Rule 11-
7 4, and agree to become familiar with the Local Rules and the Bankruptcy Dispute Resolution
8 Program of this Court; and,
9 3. An attorney who is a member of the bar of this Court in good standing and who
10 maintains an office within the State of California has been designated as co-counsel in the above-
11 entitled actions. The name, address and telephone number of that attorney is:

12 Frank A. Merola (#136934)
13 Stroock & Stroock & Lavan LLP
14 2029 Century Park East
15 Los Angeles, CA 90067-3086
16 Tel: 310 556-5800
17 fmerola@stroock.com

18 I declare under penalty of perjury that the foregoing is true and correct.

19 Dated: January 29, 2019

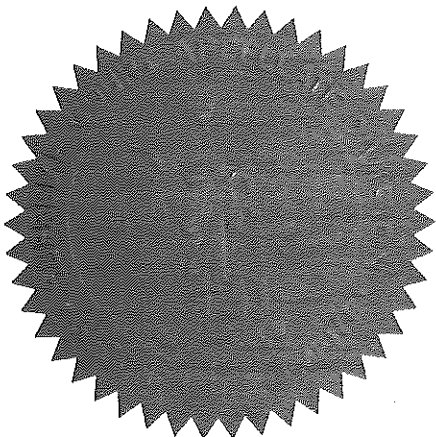
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21 Kristopher M. Hansen
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**Appellate Division of the Supreme Court
of the State of New York
Second Judicial Department**

I, **Aprilanne Agostino**, Clerk of the Appellate Division of the Supreme Court of the State of New York, Second Judicial Department, do hereby certify that **Kristopher Martin Hansen** was duly licensed and admitted to practice as an Attorney and Counselor-at-Law in all the courts of the State, according to the laws of the State and the court rules and orders, on the **29th** day of **May 1996**, has duly taken and subscribed the oath of office prescribed by law, has been enrolled in the Roll of Attorneys and Counselors-at-Law on file in my office, has duly registered with the administrative office of the courts, and according to the records of this court is in good standing as an Attorney and Counselor-at-Law.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Appellate Division on February 19, 2019.



Aprilanne Agostino

Clerk of the Court

Court Name: U.S. District Court, NDCA
Division: 3
Receipt Number: 34611140074
Cashier ID: almaceh
Transaction Date: 01/31/2019
Payer Name: stroock and stroock and

PRO HAC VICE
For: Kristopher m hansen
Case/Party: D-CAN-3-19-AT-PROHAC-001
Amount: \$310.00

PAPER CHECK CONVERSION
Check/Money Order Num: 033799
Amt Tendered: \$310.00

Total Due: \$310.00
Total Tendered: \$310.00
Change Amt: \$0.00

Checks and drafts are accepted
subject to collections and full
credit will only be given when the
check or draft has been accepted by
the financial institution on which
it was drawn.